

FORMAT OF APPLICATION
MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI-413 722(MAHARASHTRA)

Self attested latest
passport size
photograph

1. Post applied for :-
2. Sr. No. of the post and Discipline as per advt.:
3. Full Name (In Block Letters): _____
 (Surname) (First name) (Middle name)
4. Address for correspondence :-

- Telephone Number:- _____
- E- mail:- _____ Mobile No. _____
5. Date of Birth:-
 Day Month Year

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6. Age as on closing date of advertisement i.e. (06.11.2017)
 Years Months Days
7. Gender

M/F

8. Caste and Category of the applicant:-
 SC/ST/DT/NT/SBC/OBC/Open
9. Category of the post to which applied (Open or reserved category)
10. If physically handicapped person :-
 Please mention category & percentage of P.H.
11. Educational Qualifications:
 (Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

12. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

13. Abstract sheet for Evaluation:

13	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year			

E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication(full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration)	1 mark each			

14. No. of living children and date of birth of last child: _____
 (Necessary undertaking in the prescribed form
 "A" should be enclosed with the application.)

15. Particulars of application fee Paid. (Tick which applicable)

☐ D.D. :- No: - _____ Bank: _____
 Amount: - Rs. _____

☐ NEFT: - UTR No. _____
 Date: - _____

"I do hereby solemnly declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement contained herein will render me liable to appropriate action as may be decided by the University".

Date:

Signature:- _____

Place:

Name of the applicant:- _____

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum..... son/daughter/wife of
Shri. aged..... years, resident of
.....
..... do hereby declare as follows:-

1. That I have filled my application for the post of
.....
2. I have(Number) living children as on today, out of which,
number of children born after 28th March, 2005 is
.....(mention date(s) of birth, if applicable).
3. I am aware that if total number of living children are more than two due
to the children born after 28 th March, 2005, I am liable to be disqualified
for the same post.

Place:.....

Signature of applicant.

Date:-.....

QUALIFICATIONS AND EXPERIENCE

1. Ph.D.in relevant discipline;

OR

Master's degree in relevant discipline from an accredited University along with National Eligibility Test (NET) conducted by Indian council of Agriculture Research (ICAR) / University Grants Commission (UGC) / Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET) / State Eligibility Test (SET)

2. National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) shall also not be required for such masters programme in disciplines for which National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) is not conducted

Note

1. **For the post of Sr.No.A (1) (Agronomy) & A (2) (Soil Science and Agril. Chemistry):** - The candidates who have specialization in Irrigation and Water Management will also be eligible
2. **For the post at Sr. No. A (11) (Veterinary Science):**- The candidate having academic qualification and experience in Gynecology will be preferred.
3. **For the posts at Sr. No. B (1 to 6) (Agril. Engineering):** - The candidate having additional qualification and experience in computer science and computer applications will be preferred.

Age Limit:

- a) The existing rules of the state Government in respect of age limit will be applicable for the advertised posts. The Maximum age limit will be 38 years for the candidates from open category and 43 years for the candidates from reserved categories.
- b) The maximum age limit is relaxable by five years in respect of Meritorious Sportsman.
- c) The maximum age limit for the persons with disabilities is 45 years.
- d) The age limit is not applicable to the persons who are already in-service on regular establishment of State Agricultural Universities / Central Government / State Government / Semi-Government / Other recognized Universities / Accredited grant-in aid colleges
- e) In-service applicants availing the age relaxation will have to submit the certificate to the effect that he is working on regular establishment in pay scales of the post working along with his salary certificate.
- f) The age limit prescribed for the open category shall be applicable to the reserved category candidate desiring to apply for open category post.